

ST. JOHN'S NEWSLETTER

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

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BUILT ON CHRIST OUR CORNERSTONE

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From the Pastor

“A Solid Foundation: Part One, Introduction”

I recently watched a sci-fi program where one of the episodes took place about 100 years after the events of the rest of the show. The gist of this episode was how, in later years, the historical records concerning the previous time period were doubted, especially by the academics, because the recorded events seemed to be *impossible* to them and the people involved seemed to have been made “larger than life.”

In this episode, a “panel of experts” was called together to set the record straight on how things “really happened” as compared to what was in the history. Therefore, in their “scholarly” way, they completely debunked the history that the other episodes had shown, even attacking the heroes of the story, and then presented the “true” history *which was completely different from what had actually happened*. This destruction of the truth continued until one of the main characters from the past (who happened to live longer than they thought possible) showed up. Suddenly, all of their “great thinking” was shown to be foolishness, for it was not based upon the most likely interpretation of the data, but instead they had forced the data to fit their own presuppositions of what was possible.ⁱ

While this program was not Christian, it occurred to me that this episode expressed something very similar to how the historical records of the Bible are treated, with their reliability questioned by anyone who claims to be a scholar (as well as anyone who listens to/reads them). As in the show, biblical scholars today question and reject the earliest historical accounts (that is, the Biblical records) and then, *almost 2,000 years later*,ⁱⁱ proceed to tell us how things *really* happened. But why do they question the records and feel the need to give a “better” history than what was recorded? Is it because the records are that messed up? Not at all! It is because they *believe* the events recorded are impossible.ⁱⁱⁱ And since *they* cannot accept it, it must be wrong, right? Fortunately, it *doesn't* take a scholar to recognize the gaping hole in that line of thinking!

Christianity is unique among religions in that it is *historical*, thus Jesus' birth narrative declares who the rulers and priests of the time were. In the same way, the rulers who were there when He was crucified are also noted, playing actual roles in the events. Beyond this, Christianity makes the incredible claim that if the bodily resurrection of Jesus is not an actual historical event, *then the religion itself is worthless!*^{iv} True Christianity is not a “spiritual” religion. It claims to be firmly based upon God's actions *in history*, especially in the life, death

and resurrection of His Son Jesus. But can these historical claims of the Bible be tested in any way, or must they be accepted solely by faith (i.e. *blind* faith).

Over the next few newsletters, I will attempt to lay out an argument that the truth claims of the Bible can, and in fact, should be accepted. This claim will be founded solely upon the created gift of the human ability to listen to the evidence and then discern what is most probable *based upon the evidence presented*, the very thing that our entire legal system is built upon! Of course, ultimately this will not “absolutely prove” that the Bible is right since, as the legal system recognizes, “issues of fact *never* rise to the level of 100 percent or absolute certainty.”^v However, I pray that it will show that the Biblical history, as recorded, is more probable than other interpretations set against it when scrutinized using the developed and tested methods that unbiasedly investigate and resolve factual disputes, as done in courts of law.

Preview of next article: How reliable are the primary source documents (the Gospels) that we have concerning the life, death and resurrection of Jesus?

In our Lord’s service,
Pastor Nerud

APOLOGETICS: Don’t fall for the bait and switch Sloppy language leads to sloppy thinking¹

1. Evolution? YES and NO

We observe variation, mutation and natural selection in living things.

Evolutionists call this ‘evolution’, and this is why they claim that evolution is true.

We see how the environment affects the survival of these different animals. We even see new species arising as a result of these processes.

These phenomena are observed and documented scientifically.

Creationists agree with all these observations.

In fact, these sorts of changes happen very quickly. Speciation can occur within a few generations.¹ **But**, dogs remain dogs, frogs remain frogs, and horses remain horses.

We don’t see fish changing into frogs, or lizards into birds.

What we see is consistent with the biblical account of a recent creation. God created different kinds of animals at the beginning. These different kinds were capable of adapting to different environments.

Creationists prefer *not* to call this variation within a kind ‘evolution’ (not even ‘micro-evolution’²). We call these changes ‘adaptation’.

It doesn’t really matter what word you use, but it is important to know what you are talking about.

Creationists reserve the word evolution for something entirely different from what we see here.

2. Evolution? NO

We have heard of the idea that single-celled animals changed by mutation and natural selection into reptiles, birds, mammals and people, over millions of years.

This is what creationists call evolution and they distinguish it from adaptation. Evolutionists call this evolution too, the same word they use for adaptation. That is why there is so much confusion on this issue.

¹ By Tas Walker; <https://creation.com/don-t-fall-for-the-bait-and-switch>

Evolutionists use the same word for two entirely different things (called *equivocation*), and so you don't really know what they are talking about.

If small random mutations are to produce new genetic information for these amazing changes in animals, then millions of such genetic errors would be needed over millions of generations.³ That is why evolutionists need billions of years for the idea to be plausible.

However, these sorts of changes have *never* been observed.

Variation and natural selection do not produce *new* genetic information; they only *rearrange* or *remove* the *existing* information.

Mutations do not generate new genetic information; they *destroy* some of the existing information.

Furthermore, the fossils are not consistent with the idea of evolution; the innumerable transitional forms expected are missing.

This molecules-to-man concept of evolution is just a hypothetical philosophy without observational scientific support. This concept of evolution is used to justify the assertion that the living world can be explained without God.

It is contrary to the teaching of the biblical account.

It looks scientific, but as we have seen it is not.

It is a bit of a trick played by using sloppy language. Evolutionists use adaptation, which is observed, to support evolution, which is an entirely different process. It is an example of bait and switch.

They get away with it because people do not realize they are using the same word to mean two entirely different things.

Watch out

Next time someone says that evolution is an observed scientific fact make sure you get them to clearly define what they are talking about.

They will almost certainly be referring to adaptation but want you to believe they have proved evolution.

Don't be fooled. Sloppy language leads to sloppy thinking.

You wouldn't want to make the wrong decision about the reliability of the Bible, where you came from and why you are here because you fell for the bait and switch trick.

References and notes

1. Catchpoole, D. and Wieland, C., [Speedy species surprise](#), *Creation* **23**(2):13–15, 2001.
2. The term 'micro-evolution' is misleading because the changes are in the wrong direction.
3. The size of the change is not the problem, rather the change *is going the wrong way*; see Wieland, C., [The evolution train's a comin'](#), *Creation* **24**(2):16–19, 2002.

A LOOK at the LUTHERAN CONFESSIONS

Last month, we began our reading of XXVIII, Church Authority, confessing the Scriptural truth that the authority of bishops, that is, pastors, is preaching and teaching the Word of God, forgiving and withholding forgiveness of sins, and administering the Sacraments of Baptism and the Lord's Supper. This month we continue reading this article, declaring that any political authority that a clergy member may have is not held according to the Gospel, that is, by divine right, for Christ did not come to make an earthly kingdom, but to establish a heavenly one.

Therefore, the Church's authority and the State's authority must not be confused.³ The Church's authority has its own commission to teach the Gospel and to administer the Sacraments [Matthew 28:19-20]. Let it not break into the office of another. Let it not transfer the kingdoms of this world to itself. Let it not abolish lawful obedience. Let it not interfere with judgments about civil ordinances or contracts. Let it not dictate laws to civil authorities about the form of society. As Christ says, "My kingdom is not of this world" (John 18:36). Also, "Who made Me a judge or arbitrator over you?" (Luke 12:14). Paul also says, "Our citizenship is in heaven" (Philippians 3:20). And, "The weapons of our warfare are not of the flesh but have divine power to destroy strongholds" (2 Corinthians 10:4).

This is how our teachers distinguish between the duties of these two authorities. They command that both be honored and acknowledged as God's gifts and blessings.

If bishops have any authority of the State, this is not because they are bishops. In other words, it is not by the Gospel's commission. It is an authority they have received from kings and emperors for the purpose of administering the civil affairs of what belongs to them in society. This is another office, not the ministry of the Gospel.

OFFICE INFORMATIONS



Please call the office or Pastor when someone is ill, hospitalized, or homebound or you desire private communion.

- Please use this email to contact the office: churchoffice@stjohnsgeneseo.org
- Website address – www.stjohnsgeneseo.org
- Facebook page: <https://www.facebook.com/St.Johns.Geneseo/>
- All Sunday services are 'Live' streamed at 10am and posted to our church website the following day.
- **All newsletter articles need to be into the office no later than the 15th of each month.**
- **Bulletin announcements must be to Terri by Wednesday morning each week.**

RALLY DAY PICNIC

Save August 11 for a fun time after our outdoor church service. We will be honoring the teachers of Sunday School, past and present. Watch for more information coming soon.

We will be starting the new school year soon after the Rally Day! Hope to see everyone as we support all the teachers and students! Thanks, Carolyn and Barb



AUGUST ANNIVERSARIES

6 Brent/Bailie Bauchmann (2016) – 8 yrs
8 Lucas/Nicole Thompson (2015) – 9 yrs
12 Rodney/Theresa Miller (1989) - 35 yrs
16 Kem/Linda Schillinger (1997) - 27 yrs
19 John/Elizabeth Neumann (1961) - 63 yrs



21 Shane/Heidi McKibbon (1999) - 25 yrs
27 Nick/Kristin Miller (2022) – 2 yrs
29 Richard/Trish Anderson (1998) - 26 yrs
30 Brian/Jennifer Magerkurth (1997) - 27 yrs
30 John/Kindra Thompson (1989) – 35 yrs

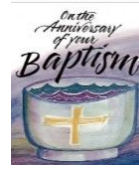
² From *Concordia: The Lutheran Confessions*, Paul McCain, Ed. CPH, 2006. Due to the length of this Article, it is being broken into smaller sections.

³ Both of these authorities are under God, thus we refer to God ruling by His "right-hand" (Church) and His "left-hand" (State).

AUGUST BAPTISMS

1 Aidan Coppejans
3 Tristan Blank
3 Sandra Rahn
7 Broc Krantz
8 Arlyn Helke

9 Sabrina Smith
10 Cali McKibbon
14 Rylan Mitchell
15 Sean Barry
16 Kira Roberts
18 Elizabeth Bjork



21 Scott Rahn
24 David Schmedt
26 Gage Gehn
30 Jan Dahl
31 Gary Johns
31 Rodney Miller

AUGUST BIRTHDAYS

1 Gary Johns
3 John Thompson
4 Sean Barry
7 Autumn Raschke
8 Kristy Rodgers
9 Matthew Werling



9 Griffin Marckese
15 Kathy Curry
15 Janice Dahl
18 Joel Goetz
19 Don Hickenbottom
20 Dawn Daebelliehn

21 Jamie Lambin
22 Lisa Bear
26 Cole Freeman
26 Kayci Freeman
27 Linda Lundquist
31 Kindra Thompson

A DOLLAR FOR MISSIONS

The current Dollar for Missions project is for replacement of furnaces at Immanuel Lutheran Student Center, Macomb, which is expected to cost some \$25,000. The Student Center was built 55 years ago. Equipment replacement like this is important so the Gospel can continue to be proclaimed and students can go on being reached there for years into the future. For more information visit <https://www.cidlms.org/ministry-dfm-current-project.html>. **(Thank you to those at St. John's who consistently support the work of Missions on the District and Synodical level. You are a blessing)**



CPR CLASS



There will be a CPR class, through the American Heart Association, held at St. Johns on Saturday August 24th at 1:00 pm. The class will be taught by Wanda Sierens-Lucas and staff from Hammond Henry Hospital. The cost is free unless you would like or need to have a CPR card (card cost is \$20.00). There is no age requirement or limit as long as the person is able to understand the steps and physically do chest compressions on the manikins provided. Length of the class is dependent on the number of people attending (allow maximum 3-4 hours. There will be a sign-up sheet available or you can call Terri in the church office. Direct additional questions to Kathy Curry (309-337-8148) or Marilyn Woods (309-944-7569). Refreshments will be provided.

CHRISTIAN LIVING

Mercy and Grace Lead to Generosity

“Thanks be to God for His inexpressible gift” (2 Cor. 9:15)! This is St. Paul’s exclamation upon hearing the Corinthian church’s response to the preaching of the Gospel of Jesus Christ and his request for support for the church in Jerusalem. The Christians in Corinth heard and received God’s mercy in Christ, and they responded to St. Paul’s call to support Christians in Jerusalem with a collection. The Corinthians’ joy filled Jerusalem’s need.

This is the reality of stewardship. Because of God’s generosity in the giving of His Son to die on the cross for us, we are to be generous with all that we receive from Him. What do we receive? Everything. All that we are and all that we have is the Lord’s.



He is the creator and the giver. We are His creatures and those who receive what He gives.

It sounds easy. And it is. But then again it isn't. Stewardship is easy because it is God's work. Through what God gives, we give to others. Through what God gives, we support the work of the church for the life of the world. He gives; we receive. And like our generous Father in Heaven, we, as His children, use what He gives to us to love and serve others.

But stewardship is also difficult. That is because it goes against our natural inclination to think that what I have is mine to do what I want with. This is our sinful nature. It is our selfishness and our greed. How can we who have been given everything — life, food, clothing, house, home, forgiveness, divine sonship, an eternal inheritance — be so stingy with what we give to the church, the place where we hear about and receive all that God gives us and does for us? We are all guilty of this kind of thinking. And the only godly response is to repent and trust in the Gospel.

For if God has given you His own Son, will He not give you all things? Yes. He will. This is His sure and certain promise. God provides for His people. He provides everything we need for this body and life and for the life that is to come.

The church is a mercy place. It's a place where God's mercy in the death and resurrection of His Son, Jesus Christ, is given and received. For us who believe it means forgiveness, life and salvation in the face of sin, death and the power of the devil. Here in the church, we inhale God's mercy in Word and Sacrament, and exhale this same mercy in love and service to our neighbor. And that is an enduring, joyful thing to do. Our joy fills our neighbor's need because His joy filled ours (Heb. 12:2). Thanks be to God for His inexpressible gift!

INGATHERING FOR CHRISTIAN CARE

Again?? Yes!! Christian Care Center needs donations of paper and cleaning products. Such as: paper towels, toilet paper and all-purpose cleansers. **We will be collecting from August 11th – September 1st.**

WHY DO THEY NEED OUR DONATIONS? Because Christian Care Center takes "care" of homeless men and women with children. They provide meals 3 times a day, 7 days a week. And these people in need get to stay overnight. These basic products are daily needs. We can help, so let's do it. Thank you in advance.

Evangelism

PRAYER GROUP (CHAIN)



All are invited to participate either by becoming an email prayer warrior or asking for prayers. Prayer warriors receive requested prayers from the Pastor via email which then can be used as they pray throughout the day. Those desiring prayers can make a request to the Pastor. This is a blessing to those requesting prayers and those praying for our brothers/sisters in need of prayers.

PRAYER REQUESTS

Our Infrequent Attendees –pray the Holy Spirit bring them to understand their need to be in regular worship in church and we as brothers and sisters in Christ would reach out to them.

Our LWML Chapter– that God would continue to bless their work.

Sunday school – pray the Holy Spirit would direct and guide the students to a better understanding of God's love and mercy in Jesus Christ and that all parents would be diligent in bringing their children each Sunday.

Youth – pray the Holy Spirit would provide the means to work with our youth to keep them faithful to their confirmation promises. Bless and increase their numbers.

Elderly/Homebound - pray that this congregation would continually remember our Elderly and Shut-ins and minister to their special needs.



Confirmation Students – pray that they will be eager to study, learn and grow in the teachings of the Lutheran church and their faith. May they see this is the beginning of a life lived for Jesus.

REMEMBERING THOSE IN NEED!

ST. JOHN’S FAMILY—O Lord, You are the great Physician of soul and body. We pray that You would show mercy these members of St. John’s:

Elizabeth Bjork	Betty Firch	Jessica Johnson	Linda Lundquist
Paula Chapa	Arlyn Helke	Aaron Raschke	Marilyn Woods
Joyce DeFauw	Lynne Johnson	Drew Schillinger	Carolyn Wildermuth
Mandy Davila			
Don Eggers (son of friend of Marilyn Woods)		Jon/Anita Clausing (missionaries in Kenya)	
Jodie Martin (daughter of Gary/Darla Johns)		Ron Powell (friend of Brad Gehn)	
Shandel Loenser		Ellen Bauer (grandmother of Joel Werling)	
Paul Werner (brother of Dan Werner)		Todd Erbst (former member of St. John’s)	
Justin Rittenhouse (grandson of John/Nancy Wickwire)		Ron Powell (friend of Brad Gehn)	
Don Lutz (husband of an LWML friend of Liz Neumann)		Gary Kilstom (friend of Brad Gehn)	
Marty Cavato (cousin of Mary Jo Gehn)		Carol Eggers (friend of Marilyn Woods)	

Please remember to call the church office if you are needing prayer. Also let us know when we can remove your name because your health has improved and you are living a regular life. We love to give thanks to God for His healing just as we send Him our requests.)

MILITARY – We pray for those serving in our military and their families:

Mandy/Richard Davila (daughter/son-in-law of Linda Aper)	Casey Powers Jr. (step son of Lisa Powers)
Luke/Nicole Thompson (son/daughter-in-law of John/Kindra Thompson)	Brittany Loenser (daughter of Gabe Loenser)
Karl Flynn (son of Mr/Mrs Paul Flynn)	Rylie Hallendorff (grand-daughter of Carolyn & Dan Werner)



NEWS YOU CAN USE!
August, 2024

[Jesus said] “If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell.”
Matthew 5:29

Jesus isn’t teaching us how to maim ourselves into heaven with these words. But neither is he just trying to reveal our inability or unwillingness to truly repent. What he IS doing is teaching us about prudence, discipline, and self-control for the sake of our eternal salvation. A wise Christian recognizes that there are particular people, places, and things that are prone to lead him into sin, AND he knows that if he would curb their influence, he ought to avoid them. So, for example, someone who is given to Drink, should avoid bars or people that make him want to drink. Someone who is a glutton should avoid going to buffet restaurants. It’s a matter of “cutting out” of your life anything that you know leads to sin — regardless of how otherwise neutral or even good it is, such as an eye or a hand. This is the wisdom of God’s law applied, particularly in its curbing use. With these words from the Sermon on the Mount, Jesus is giving us practical advice — not to save ourselves, but to keep us safe from spiritual harm, and like all gifts from him, we ought to receive it in good faith and with thanksgiving.

Rev. Aaron Uphoff from Calvary Lutheran Church – Watseka

Stay Connected with Your District Looking for additional information, visit <https://linktr.ee/cidlcms> or connect with the following items:

- † CID's GatePost (newsletter) Subscribe to the E-GatePost/*News You Can Use*. Stay connected with us on Facebook and Instagram -- [Central Illinois District-LCMS](#)

Items of Interest to Share

Apply for Dollar for Mission funds in 2025: All CID congregations are invited to submit proposals for projects to be funded with 2025 Dollar for Mission funds. Well-conceived projects will be considered in the following order of priority: first, brand-new church plants; second, mission-focused augmentations to existing ministries (e.g., adding a new ethnic ministry to a present congregation); third, established CID missions (e.g., Ministry in Spanish, Campus Ministry, Deaf Ministry, Prison Ministry). The application deadline is Sept. 1, 2024. For more information, see <https://www.cidlcms.org/ministry-dfm-apply.html>

Illinois March for Life – Save the DATE: Tuesday, March 25, 2025, As last year, Trinity Lutheran Church in downtown Springfield (across the street from the state capitol building) will host a Matins service in the morning before the rally and march, and a light lunch will be provided at a nominal cost. Precise times are being determined. Again this year, parking will be available to you downtown at the State House Inn, a block north of the capitol and near Trinity. However, please make plans now to carpool whenever possible. Let's bring as few cars downtown as possible.

CID's District Coordinators for the 2025

We want to introduce you to the LCMS Youth Gathering! DCE Jonathan Guse, Bethel Morton, and DCE Christy Malinowski, Trinity Bloomington, will serve this year, and both have many years of experience with the Gathering! You can contact them at cidcoordinator@gmail.com with any questions about the Gathering planning or for information and tips on leading a group! Also, email us your primary youth leader's name and contact information.

All Illinois Youth Workers Gathering

September 26th- 28th, 2024 - Camp Cilca

All Illinois Youth Workers are encouraged to put September 26-28, 2024 on their calendars for the gathering at Camp CILCA in the Central Illinois District.

David Reuter will lead the retreat, focusing on the topic "Growing Young." He will discuss the six core commitments that research through the Fuller Youth Institute has found in common across congregations demographically growing younger. The overarching goal for our time together is to begin developing a plan to aid the LCMS congregations in the Illinois Districts to grow young together through the leadership of, and assistance to, the Districts' DCEs.

- If you come on Thursday night, we will provide dinner at 6:00 pm with time to relax with other youth workers. The formal program will start on Friday morning.
- Friday's discussion will be geared toward professional church workers (DCEs, Pastors, and Deaconesses). Attending the Saturday discussion will also be helpful for those who attend Friday's discussion.
- Saturday's discussions will be geared towards lay youth workers.

[Register now online](#) for the gathering @ <https://www.nidlcms.org/illinois-parish-professional-retreat/>
Registration deadline is September 13, 2024.

Registration cost for events:

\$80.00 for 3 days, Thursday-Saturday, September 26-28, 2024

\$50.00 for 2 days, Friday-Saturday, September 27-28, 2024

\$20.00 for either Friday or Saturday

CAMP CILCA NEWS

Calling all men! Act Like Men Field Training takes place every Saturday morning in the Camp CILCA athletic fields at 6:30 sharp. There is 30 minutes of exercise, 10 minutes of status update from each man, and 5 minutes of prayer. There is no equipment to buy and no price to attend. Let iron sharpen iron as we push one another physically and spiritually. See you there.

ⁱ A hint of what Judgment Day will be like for those who have “proven” the Bible wrong, as the Lord Jesus returns in glory, another event which they simply reject as impossible.

ⁱⁱ This refers to the New Testament, some of the Old Testament would be over 3,000 years ago!

ⁱⁱⁱ The “scholarly” approach to the study of Scripture has two basic presuppositions: 1) History is a closed continuum; divine intervention in this world must be ruled out (creation, miracles, inspiration of the Bible, etc.), and 2) All religions (including Christianity) are a product of the human mind, undergoing evolutionary development from primitive to more advanced as humans became more “civilized.” Of course, not all scholars hold these to their fullest extreme (which is complete unbelief!), yet the idea that what the Bible says is fully true is seldom believed these days by those in the academic world.

^{iv} 1 Corinthians 15:12-20

^v Craig A. Parton, *The Defense Never Rests*, Concordia Publishing House, p. 71 (*emphasis original*). Mr. Parton is a practicing trial lawyer as well as a respected Christian apologist.

WELCOME BACK TO SCHOOL!

Dear God, we pray for teachers, educators, and school administrators as they begin the new school year. Thank you for the men and women who have dedicated their careers to teaching and leading. We pray that the classroom and school buildings can be safe places where love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control flourish. May they all have the energy, creativity, and an abundance of compassion. Protect their mental and physical health as they work hard to create safe places of learning.



Lord, we pray for students and learners. Give them minds that are eager to learn. Give them courage to ask good questions, confidence to take risks, and the discipline to focus and study. We pray for quality friendships and safety in and out of the classroom. We pray for the kids who struggle with anxiety and fear; may they feel your perfect love surround them, and give them the courage to get through each day. We pray that learning is engaging, valuable, and exciting. Give the students focus and direction as they prepare for what lies ahead. We ask all in the name of Jesus, our Lord and Savior. Amen



ST. JOHN'S LUTHERAN CHURCH
 GENESEO IL
 309-949-2516

August 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. John 10: 14-15</i>				1 Men's Bible Study 6:30 pm	2	3
4 SS/Adult/Youth Bible Study 8:45am Worship/Comm 10 am Elders' 11:30 am	5 <i>Pastor's Day Off</i>	6	7	8	9	10
11 SS/Adult/Youth Bible Study 8:45am Worship 10 am Outdoor worship Rally Day Picnic	12 <i>Pastor's Day Off</i>	13 Council 6 pm	14	15	16	17
18 SS/Adult/Youth Bible Study 8:45am Worship/Comm 10 am Youth 11:30 am	19 <i>Pastor's Day Off</i>	20	21	22 SS Teachers 6:30 pm	23	24
25 SS/Adult/Youth Bible Study 8:45am Worship 10 am	26 <i>Pastor's Day Off</i>	27	28	29	30	31 



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH
8948 N 1900 AVE
GENESEO IL 61254-8941

Sunday school/Adult & Youth Bible Class 8:45am

WORSHIP SERVICES 10 am
(Holy Communion 1st, 3rd Sundays)

Live Streaming each week on Facebook

AUGUST 11th - Outdoor Worship &
Rally Day Picnic

